# CHANDIGARH ADMINISTRATION POLICE DEPARTMENT

13 631-60 No. /UT/E-I

Dated Chandigarh, the 17/3/15-

Subject:- Declaration of Assets and Liabilities by AIS Officer Under Section 44 of the Lokpal and Lokayukta Act, 2013 – extension of last date for filing of revised returns by public servants.

Enclosed find herewith letter No.26012/01/2014-IPS.II dated 14.01.2015 alongwith Appendix-I and Form Nos. I to IV received from Government of India, Ministry of Home Affairs, New Delhi.

- 2. All Officers/officials of Chandigarh Police are, hereby, directed to submit the Declaration of Assets and Liabilities by AIS Officer Under Section 44 of the Lokpal and Lokayukta Act, 2013 by 31.03.2015. The instructions alongwith appendix/Forms are available on Chandigarh Police website.
- 3. All Supervisory Officers (not below the rank of GO) will ensure that such declaration of assets and liabilities have been submitted by their subordinates and submit compliance report by 06.04.2015.

(A.S. Cheema, IPS)

Dy. Inspector General of Police, for Inspector General of Police,
Union Territory, Chandigarh:

Copy to the following:

- (i) All SSPs & Commandant/IRB
- (ii) All ASPs/DSPs
- (iii) Ad.O.
- (iv) Incharge Police Hospital
- (v) SO/Accounts
- (vi) ADA
- (vii) All Superintendents Grade-II
- (viii) PA to W/IGP, Reader to W/IGP, PA/DIGP and Reader/DIGP
- (ix) E-1, E-2 & E-3 Branches for taking action as per provisions of the Act.

(x) I/c conjuter Section

#### No.26012/01/2014-IPS (I Government of India/Bharat Sarkar Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi-1 Dated the 14 January 2015

Τo

The Chief Secretaries of all State Governments/UTs.

The Director General of Police of all State Governments/UTs.

Sub: Declaration of Assets and Liabilities by AIS Officer under Section 44 of the Lokpal and Lokayuktas Act, 2013- extension of last date for filing of revised returns by AIS officers - Reg.

Sir

Please refer to this Ministry's letter of even number dated 26.8.2014 regarding furnishing of information relating to assets and liabilities by IPS officers under Section 44 of Lokpal and Lokayuktas Act, 2013.

- 2. Central Government issued notification dated 8th September 2014 containing an Order amending the Lokpal and Lokayuktas (Removal of Difficulties) Order, 2014, for the purpose of extending the time limit for carrying out necessary changes in the relevant rules. Government also notified on 8th September, 2014, the Public Servants (Furnishing of Information and Annual Report Assets and Liabilities and the Limits for Exemption of Assets in Filing Returns) Amendment Rules, 2014, extending the time limit for filing of revised returns by all public servants from 15th September 2014 to 31st December 2014. The same was intimated to all State Governments/organization vide this Ministry's letter of even number dated 9th September 2014.
- 3. Now, DoPT vide their O.M. No. 407/12/2014-AVD-IV (B) dated 25<sup>th</sup> December 2014 have conveyed that the last date for filling of revised Annual Returns of Assets and Liabilities has been extended by a period of four months, i.e. from 31<sup>st</sup> December 2014 to 30<sup>th</sup> April 2015. In this regard, Central Government vide notification dated 26<sup>th</sup> December 2014 has amended Lokpal & Lokayuktas (Removal of Difficulties) Order, 2014 and Public Servants (Furnishing of Information and Annual Returns of Assets and Liabilities and the Limits for Exemption of Assets in filing Returns), which is available on the website of this Ministry (<a href="https://www.mba.nic.in">www.mba.nic.in</a> under IPS Cadre Management (Annexure I and II) and Department of Personnel & Training (<a href="https://www.persmin.nic.in">www.persmin.nic.in</a>). The formats for submission of statements regarding movable properties (Form-II) and for submission of statements regarding debts and liabilities (Form-IV) under the said rules have also been modified.
- The IPS officers in your State/Organisation may please be advised to submit their Annual Returns of Assets and Liabilities as on 31<sup>st</sup> March 2014 in revised format to their respective administrations and to this Ministry, IPS.II Section (Room No. 219-A) North Block, New Delhi-1, on or before 30<sup>th</sup> April 2015. The revised format is enclosed.

Yours faithfully,

Encl. As above.

(G.C. Yadav)

Deputy Secretary to the Government of India.

#### Copy forwarded for necessary action to :

- 1. All Ministries/Department of Government of India.
- 2. Joint Secretary (UT Division). Ministry of Home Affairs, New Delhi in respect of AGMU cadre.
- Director General-BSF/CRPF/CISF/SSB/ITBP/NSG/NIA/NCB/BPR&D/ Civil Defence.
- 4. Director IB, CBI, R&AW, SPG.
- 5. Director NPA, NCRB, NICFS, NEPA
- 6. President Secretariat/Cabinet Secretariat/PMO.
- 7. NIC MHA- for placing this circular on the website of MHA (under IPS Cadre Manangement/Immovable property Return).

APPENDIX-I [ Rule 3(1)]

# Return of Assets and Liabilities on First Appointment or as on the 31st March, 20.....\* (Under Sec 44 of the Lokpal and Lokayuktas Act. 2013.)

|  | e of the Public servant in full   |  |
|--|---|--|
|  | lock letters)   |  |
| 2. (a)   | Present public position held  | ***************************************  |
| Z. (A)   | (Designation, name and address  |  |
|  | of organisation)  |  |
| (b)  | Service to which belongs ( if applicable)   | <b></b>  |
| Declar   |   |  |
| knowie<br>Lokpal   | edge and belief, in respect of information and Lokayuktus Act, 2013.  | y, Forms I to IV are complete, true and correct to the best of my due to be furnished by me under the provisions of section 44 of the Signature  |
|  |   |  |
| * In ca  | ise of first appointment please indicate dat  | e of appointment.  |
| Note I<br>name<br>and de<br>(Section<br>subser-<br>re)ution<br>(a) | 1. This return shall contain particulars of or in the name of any other person. The rependent children as provided in Section 4 on 44(2):A public servant shall, within tibes an oath or affirmation to enter upo | all assets and liabilities of the public servant either in his/her own return should include details in respect of assets/liabilities of spouse 4 (2) of the Lokpal and Lokayuktas Act, 2013.  a period of thirty days from the date on which he makes and in his office, turnish to the competent authority the information and his dependent children are, jointly or severally, owners or |
| (-·/   |   | takes in the properties of the   |

- Note 2. If a public servant is a member of Hindu Undivided Family with co-parcenary rights in the properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form No. III the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added wherever necessary.
- Note 3, "dependent children" means sons and daughters who have no separate means of earning and are wholly dependent on the public servant for their livelihood. (Explanation below Section 44(3) of Lokpul and Lokayuktas Act, 2013).

#### FORM No.!

### Details of Public Servant, his/her spouse and dependent children

| i.          | Name                                | Public Position held,<br>if any     | Whether return being filed by him/her, separately |
|-------------|-------------------------------------|-------------------------------------|---|
| Self        |                                     |                                     |   |
| Spouse      |                                     | ,                                   |   |
| Dependent-1 |                                     |                                     | <u> </u>  |
| Dependent-2 |                                     |                                     |   |
| Dependent-3 |                                     |                                     |   |
|             |                                     |                                     |   |
|             | Self Spouse Dependent-1 Dependent-2 | Self Spouse Dependent-1 Dependent-2 | Self Spouse Dependent-1 Dependent-2               |

| Date | Signature |
|------|-----------|

\*-- Add more rows, if necessary.

(a) for Form No. II, the following Form shall be substituted, camely:—

#### "FORM No. 11

### Statement of movable property on first appointment or as on the 31" March, 20...

(Use separate sheets for self, spouse and each dependent child.)

Name of public servant/spouse/dependent child:\_\_\_\_

| S.No | Description  | Remarks, if any |
|------|--|-----------------|
| i) • | Cash and bank balance:   |                 |
| i)** | Insurance (premia paid) :  | <del></del>     |
|      | Fixed /Recurring Deposit(s):   | <del></del>     |
|      | Shures/Bonds:  | <del> </del>    |
|      | Mutual Fund(s):  |                 |
|      | Pension Scheme/Provident Fund  |                 |
|      | Other investments, if any:   |                 |
| i)   | Personal loans/advance given   | <del></del>     |
|      | to any person or entity  |                 |
|      | including furn, company, trust,  |                 |
|      | etc. and other receivables from  |                 |
|      | debtors and the amount   |                 |
|      | (exceeding two months basic )  |                 |
|      | pay or Rupees one lakh,  |                 |
|      | as the case may be):   |                 |
|      | Motor Vehicles   |                 |
|      | (Details of Make, registration   |                 |
| Ì    | number, year of purphase   |                 |
| -    | and amount paid):  |                 |
| ı    | Jewellery  | ·               |
| İ    | ¡Give details of approximate weight  |                 |
| - )  | (plus or minus 10 gms, in respect of   |                 |
| - 1  | gold and precious stones; plus or minus  |                 |
| ]    | 100 gms. in respect of silver).]   |                 |
| ı    | Gold:  |                 |
|      | Silver:  |                 |
| ı    | Precious metals and precious stones  |                 |
|      | Composite items:   |                 |
| i    | (indicate approximate value)***  |                 |
|      | Any other essets [Give details of movable assets not covered in (i) to (v) shove]  |                 |
| ļ    | (a) Furniture  |                 |
| į.   | (b) Pixtures   |                 |
|      | (c) Aptiques   |                 |
|      | (d) Paintings  |                 |
|      | (c) Electronic equipments  |                 |
|      | (f) Others   |                 |
| - 1  | Indicate the details of an asset, only if the total current value of my particular asset in any  |                 |
| 1 2  | particular category (e.g. furniture, fixtures, electronic equipments, mc) exceeds two months' basic pay or Rs. 1.00 lakh, as the case may be.; |                 |
|      |  |                 |

\* Details of deposits in the foreign Bank(s) to be given separately.

\*\* Investments above Rs. 2 lakhs to be reported individually. Investments below Rs. 2 lakhs may be reported together

\*\*\* Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, during the relevant year. (2)

\*

#### FORM NO III

## Statement of inunevable property on first appointment or as on the 3 ist March, 20.... (e.g. Lands, House, Shops, Other Buildings, etc.)

| 91.<br>No. | Description<br>of property<br>(Land)<br>House/ Flat/<br>Shop/<br>Industrial<br>etc.) | Precise to a care to the care | Area of iand (in case of lend and buildings) | Nature<br>of rand<br>in case<br>of<br>landed<br>property | Extent of interest | of not in same of public services, and on services, and services, and services, and making in any so the public services. | ;               | How acquired whether by purchase, mantgage, lease. Inheritable, indicate with details of person/persons from whom acquired connection of the Covernment servant if any, with the persons unusually persons persons unusually persons unusually persons perso | Present<br>salue of<br>the<br>property<br>(5 cance<br>vatur<br>not<br>Shown,<br>suppose<br>vatur<br>may be<br>indi-<br>cuted) | Total and total | Propis |
|------------|--|---|--|--|--------------------|---|-----------------|--|---|---|--------|
| 1          | 2  | 3   | 4  | s  | 6                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 3               | ÿ  | 117   | 11  | 12     |
|            |  |   | <u></u>                                      |  |                    |   |                 |  | <del></del>   |   | ·<br>· |
| <u> </u>   |  |   | <u></u> _                                    | <u></u>  |                    |   |                 |  |   |   |        |
|            |  |   | !  | !<br><u>!</u>  | ļ.,                | i   | i .<br><u> </u> | i .  | <del></del>   | <u>!</u>  | :      |

|   | a'        |
|---|-----------|
| a | Signature |

Note (I): For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column prespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

for Form No. IV, the following Form shall be substituted, nan-sty-

#### "FORM No. IV.

Statement of Debts and Other Liabilities on first appointment or as on 31" March, 20.....

| SL No. | Debtor (Self/Spouse or dependent withdram) | Nums and address of Creditor   | Netter of debt/liability and arround | Remerks    |
|--------|--|--|--------------------------------------|------------|
|        | 2  |  | Producted to the                     | 5          |
|        |  |  |                                      |            |
|        |  |  |                                      |            |
| 2      |  |  |                                      |            |
|        |  | and the second of  |                                      | 1          |
|        | 4 16                                       | e de la companya de l |                                      | ikan di di |
|        |  |  |                                      |            |
|        |  |  |                                      |            |
|        |  |  |                                      | <u> </u>   |

|                          |                       | •               |                  | Signature           |                    |
|--------------------------|-----------------------|-----------------|------------------|---------------------|--------------------|
| Note 1: Individual Items |                       | Kan men months  | hasic osy (where | applicable) and Rs. | 1,00 lakh in other |
| Note 1: Individual Itams | a of fosts not exceed | THE CAR DIGHTON | 2.0              |                     |                    |

The state of the s

cases need not be included.

Note 2. The statement should include various loans and advances (exceeding the value in Note 1) taken from banks, companies, financial institutions, Central/State Government and from Individuals.".