

**Schedule for Physical Efficiency Test and  
Physical Measurement Test (PET & PMT)  
For Recruitment of Band Staff**

| <b>Sr.<br/>No.</b> | <b>Date</b>                       | <b>Category</b>      | <b>Application No.</b> |               |
|--------------------|-----------------------------------|----------------------|------------------------|---------------|
|                    |                                   |                      | <b>From</b>            | <b>To</b>     |
| <b>1.</b>          | <b>21-10-2013<br/>(Monday)</b>    | <b>General</b>       | <b>600003</b>          | <b>602183</b> |
| <b>2.</b>          | <b>22-10-2013<br/>(Tuesday)</b>   | <b>General</b>       | <b>602185</b>          | <b>604481</b> |
| <b>3.</b>          | <b>23-10-2013<br/>(Wednesday)</b> | <b>OBC</b>           | <b>600001</b>          | <b>602213</b> |
| <b>4.</b>          | <b>24-10-2013<br/>(Thursday)</b>  | <b>OBC</b>           | <b>602219</b>          | <b>604484</b> |
| <b>5.</b>          | <b>25-10-2013<br/>(Friday)</b>    | <b>SC</b>            | <b>600002</b>          | <b>602810</b> |
| <b>6.</b>          | <b>26-10-2013<br/>(Saturday)</b>  | <b>SC</b>            | <b>602813</b>          | <b>604482</b> |
|                    |                                   | <b>Ex-Servicemen</b> | <b>600038</b>          | <b>604448</b> |